



**NEVADA COMMISSION ON  
AUTISM SPECTRUM DISORDERS  
ADULTS AND AGING SUBCOMMITTEE**

**MEETING NOTICE AND AGENDA**  
**TELECONFERENCE**

Date and Time of Meeting: Friday, September 5, 2014  
12:00 pm

Teleconference Locations: Grant Sawyer Legislative Building  
555 E. Washington Ave., Room 4406  
Las Vegas, NV 89101

Department of Health & Human Services  
Director's Office  
4126 Technology Way, Suite 100  
Small Conference Room  
Carson City, NV 89706

Call In Number: AT&T teleconference number: 877-848-7030  
Access Code: 1072746  
*Available for public comment. Please put your phone on mute, unless offering public comment.*

Meeting Materials Available at: [www.dhhs.nv.gov](http://www.dhhs.nv.gov) and <https://notice.nv.gov/>

**AGENDA**

*Agenda items may be taken out of the order listed on the agenda. The items may be combined for consideration. Items may be delayed or removed at any time.*

	1.	<b>Call to Order, Welcome, Roll Call, Announcements</b> <ul style="list-style-type: none"><li>• Mark Olson, Chair</li></ul>
	2.	<b>Public Comment</b> <ul style="list-style-type: none"><li>• Mark Olson, Chairperson</li></ul> <i>(Discussion only. Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda at a later meeting for action)</i>
<b><u>For Possible Action</u></b>	3.	<b>Approval of Minutes</b> <ul style="list-style-type: none"><li>• July 21, 2014</li></ul>
<b><u>For Possible Action</u></b>	4.	<b>Calendaring</b> <ul style="list-style-type: none"><li>• Mark Olson, Chairperson</li></ul>
<b><u>For Possible Action</u></b>	5.	<b>Consumer and Provider Surveys</b> <ul style="list-style-type: none"><li>• Mark Olson, Chairperson</li></ul>

<u><b>For Possible Action</b></u>	<b>6.</b>	<b>Discussion of Solutions for Housing</b> <ul style="list-style-type: none"> <li>• Current situation in Nevada; barriers, waitlists</li> <li>• Solutions for persons with the greatest needs</li> <li>• New projects in Nevada</li> <li>• Solutions working in other states</li> <li>• Educating and informing consumers</li> </ul>
<u><b>For Possible Action</b></u>	<b>7.</b>	<b>Discussion of Solutions for Employment</b> <ul style="list-style-type: none"> <li>• Current situation in Nevada; barriers, waitlists</li> <li>• Update on Voc Rehab and WIOA</li> <li>• Solutions for persons with the greatest needs</li> <li>• Existing and new projects in Nevada</li> <li>• Economic development and persons with autism</li> <li>• Solutions working in other states</li> </ul>
<u><b>For Possible Action</b></u>	<b>8.</b>	<b>Discussion of Funding and Case Management</b> <ul style="list-style-type: none"> <li>• Current situation; barriers; outreach and waitlists</li> <li>• Update on HCBS waivers re Final Rule</li> <li>• Adults with autism waiver</li> <li>• Advocacy, choice and self-determination</li> <li>• Educating and informing consumers</li> </ul>
<u><b>For Possible Action</b></u>	<b>9.</b>	<b>Discussion of Professional Services and Workforce Development</b> <ul style="list-style-type: none"> <li>• Personal care attendants</li> <li>• Doctors, dentists, interventionists, therapists, Ob-Gyn</li> <li>• Programs in Nevada</li> <li>• Solutions in other states</li> <li>• Educating and informing consumers</li> </ul>
	<b>10.</b>	<b>Public Comment</b> <ul style="list-style-type: none"> <li>• Mark Olson, Chair</li> </ul> <p><i>(Discussion only. Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda at a later meeting for action)</i></p>
<u><b>For Possible Action</b></u>	<b>11.</b>	<b>Adjournment</b>

This is a public meeting being held in conformance with the Nevada Open Meeting Law

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Unless noted as an action item, discussion of any item raised during a report or public comment is limited to that necessary for clarification or necessary to decide whether to place the item on a future agenda.

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Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Task Force but no action may be taken. The matter may be placed on a future agenda for action.

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Additional comment periods may be allowed on individual agenda items at the discretion of the chairperson. These comment periods may be limited to three minutes per person at the discretion of the chairperson. These additional comment periods shall be limited to comments relevant to the agenda item under consideration of the Task Force.

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Prior to the commencement and conclusion of a contested case or quasi judicial proceeding that may affect the due process rights of an individual the Task Force may refuse to consider public comment. See NRS 233B.126.

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All times are approximate. The Board reserves the right to take items in a different order or to combine two or more agenda items for consideration to accomplish business in the most efficient manner. The Task Force may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Pursuant to NRS 241.030 the Task Force may close a meeting to consider the character, professional competence, alleged misconduct or physical or mental health of a person.

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AGENDA POSTING LOCATIONS

NV Department of Health and Human Services, 4126 Technology Way, Suite 100, Carson City  
Nevada State Library and Archives, 100 Stewart Street, Carson City  
Washoe County Health District (WCHD), 9<sup>th</sup> and Wells, Reno  
Southern Nevada Health District (SNHD), 330 S. Valley View, Las Vegas  
Nevada Early Intervention Services, 1020 Ruby Vista Drive, Suite 102, Elko  
Grant Sawyer Building, 555 E. Washington, Las Vegas  
Elko County Library, 720 Court Street, Elko

ON THE INTERNET AT: <http://dhhs.nv.gov/> and <https://notice.nv.gov/>

Notice of this meeting and supporting materials are available on or after the date of this notice at [www.dhhs.nv.gov](http://www.dhhs.nv.gov) or you may contact Kate Lucier at 775-684-5865.

We are pleased to make reasonable accommodations for members of the public who require special accommodations or assistance at the meeting. Please notify Kate Lucier in writing at DHHS, 4126 Technology Way, Suite 100, Carson City, NV 89706 or by calling (775) 684-4000, no later than September 2, 2014.